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The College Placement Council 62 Highland Avenue / Bethlehem, PA 18017

The national association for career planning, placement, and recruitment

# CPC Salary Survey

REGIONAL Interim Report No. 1, February 1988

## SOUTHERN REGION (SCPA)

Alabama A&M University
Auburn University
Augusta College
Clemson University
Duke University
Duke University-Grad. Sch. of Business Admin.
University of Florida
Georgia Institute of Technology
University of Georgia
University of Kentucky
Mary Washington College
Memphis State University
Mississippi State
University of Mississippi
North Carolina A&T State University
University of North Carolina-Chapel Hill
University of North Carolina-Greensboro
Rollins College
University of South Florida
University of Tennessee-Knoxville
Tulane University
Vanderbilt University
Vanderbilt University-Owen Grad. Sch. of Mgmt.
Virginia Tech & State University
University of Virginia
University of Virginia-Colgate Darden
Graduate School of Business
Wake Forest University
Wake Forest University-Babcock Grad. Sch. of Mgmt.
College of William & Mary

The 186 placement offices at the 153 colleges and universities that participate in the *Salary Survey* are divided into seven geographic regions. The placement offices listed comprise the Southern Region.

The data are based on salary offers made to students graduating between September 1, 1987 and August 31, 1988. Tables on pages 2 through 5 list data on both regional and national levels for the interim period (January 1 through February 1) and cumulatively (September 1 through February 1). The block tables contain data for the interim period only.

## SCOPE AND NATURE OF THE SURVEY

The scope, nature, and coverage of the CPC *Salary Survey* are particularly important to the interpretation and proper use of the statistics.

Offers are reported from employing organizations in business, industry, government, and non-profit and educational organizations. The offers are base starting salary offers and do not include fringe benefits or overtime. The data cover a broad range of functional positions, except teaching. Confidentiality is maintained for the individual, the college, and the employer.

The *Survey* reports offers, not acceptances, with no limit on the number of offers per student. Therefore, offers in the study cannot be equated with actual hires, and when the economic climate changes substantially, the ratio of offers to hires usually changes also, making comparison with other years no longer valid. In those categories where offers are relatively few, the data should be regarded only as an indication.

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(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

Bachelor's Degree Candidates

| | INTERIM PERIOD 1/1/88 THROUGH 2/1/88 | | | | | | | CUMULATIVE PERIOD 9/1/87 THROUGH 2/1/88 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[1] | | | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[1] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| **BUSINESS** | | | | | | | | | | | | | | |
| Accounting | | | | | | | | | | | | | | |
| Banking & Finance | 80 | 497 | $1991 | $1968 | $2333 | $1958 | $1800 | 204 | 1886 | $1944 | $1952 | $2250 | $1954 | $1666 |
| Business Administration | 1 | 64 | 1375 | 1847 | * | * | * | 24 | 343 | 1689 | 1834 | 2080 | 1750 | 1375 |
| Human Resources (incl. Labor/Industrial Relations) | 14 | 79 | 1978 | 1755 | * | * | * | 34 | 406 | 1752 | 1694 | 2325 | 1725 | 1400 |
| Institutional Management | + | 1 | + | 1916 | | | | 10 | 31 | 1661 | 1622 | * | * | * |
| Management Information Systems | + | 8 | + | 1611 | | | | 20 | 56 | 1702 | 1591 | 2000 | 1796 | 1400 |
| Marketing & Distribution | + | 26 | + | 2076 | | | | + | 131 | + | 2049 | | | |
| **HUMANITIES & SOCIAL SCIENCES** | 6 | 99 | 1855 | 1799 | * | * | * | 39 | 483 | 1658 | 1743 | 2000 | 1625 | 1208 |
| Economics[2] | 1 | 13 | 1750 | 1749 | * | * | * | 11 | 83 | 1649 | 1733 | * | * | * |
| Letters (incl. English, Lit., etc.) | 1 | 4 | 1167 | 1677 | * | * | * | 3 | 25 | 1319 | 1521 | * | * | * |
| Humanities - All Others | + | 13 | + | 1673 | | | | + | 65 | + | 1530 | | | |
| Criminal Justice | + | 3 | + | 1611 | | | | + | 22 | + | 1691 | | | |
| History | + | 1 | + | 1375 | | | | + | 5 | + | 1850 | | | |
| Psychology | + | 9 | + | 1380 | | | | 6 | 51 | 1429 | 1476 | * | * | * |
| Social Sciences - All Others | 7 | 17 | 1677 | 1784 | * | * | * | 7 | 76 | 1677 | 1642 | * | * | * |
| **COMMUNICATIONS** | | | | | | | | | | | | | | |
| Advertising | + | 2 | + | 1025 | | | | 12 | 22 | 1460 | 1501 | * | * | * |
| Communications | 1 | 12 | 2542 | 1538 | * | * | * | 8 | 71 | 1888 | 1565 | * | * | * |
| Journalism | + | 4 | + | 1383 | | | | 5 | 42 | 1408 | 1507 | * | * | * |
| Technical Writing | + | 3 | + | 2569 | | | | + | 4 | + | 2510 | | | |
| **ENGINEERING** | | | | | | | | | | | | | | |
| Aerospace & Aeronautical | + | 5 | + | 2302 | | | | 3 | 98 | 2403 | 2324 | * | * | * |
| Agricultural | + | 1 | + | 2350 | | | | 4 | 10 | 2340 | 2285 | * | * | * |
| Biomedical & Bioengineering | + | + | + | + | | | | + | 2 | + | 2463 | | | |
| Chemical | 11 | 77 | 2597 | 2562 | * | * | * | 18 | 215 | 2545 | 2533 | * | * | * |

*Continued*

[1] Percentiles are computed on regional data.
[2] Includes economics programs with both business and social science orientation.
* Not computed for fewer than 20 offers.
+ No offers reported.
† The 90th and 50th percentiles are close in value because of a clustering of offers.

(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

Bachelor's Degree Candidates

| | INTERIM PERIOD 1/1/88 THROUGH 2/1/88 | | | | | | | CUMULATIVE PERIOD 9/1/87 THROUGH 2/1/88 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[1] | | | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[1] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| **ENGINEERING** *Continued* | | | | | | | | | | | | | | |
| Civil (incl. Construction, Sanitary, & Transportation Engrg.) | 2 | 26 | $1857 | $2141 | * | * | * | 18 | 203 | $1934 | $2054 | * | * | * |
| Electrical (incl. Computer Engrg.) | 35 | 179 | 2393 | 2456 | $2617 | $2450 | $2000 | 97 | 1000 | 2388 | 2429 | $2617 | $2461 | $1988 |
| Geological | + | + | + | + | | | | + | 6 | + | 2204 | | | |
| Industrial | 15 | 60 | 2349 | 2380 | * | * | * | 21 | 187 | 2374 | 2356 | 2550 | 2450 | 2067 |
| Mechanical | 27 | 114 | 2404 | 2437 | 2700 | 2418 | 1989 | 55 | 584 | 2338 | 2431 | 2667 | 2417 | 1988 |
| Metallurgical (incl. Metallurgy & Ceramic Engrg.) | + | 8 | + | 2591 | | | | + | 29 | + | 2444 | | | |
| Mining & Mineral | + | + | + | + | | | | + | + | + | + | | | |
| Nuclear (incl. Engrg. Physics) | 3 | 5 | 2143 | 2210 | * | * | * | 3 | 6 | 2143 | 2296 | * | * | * |
| Petroleum | + | 5 | + | 2816 | | | | + | 29 | + | 2792 | | | |
| Engineering Technology | + | 3 | + | 1875 | | | | 2 | 46 | 1876 | 2236 | * | * | * |
| **SCIENCES** | | | | | | | | | | | | | | |
| Agricultural Sciences | 1 | 5 | 1650 | 1489 | * | * | * | 9 | 47 | 1544 | 1737 | * | * | * |
| Architectural & Environmental Design | + | + | + | + | | | | + | + | + | + | | | |
| Biological | + | 2 | + | 1524 | | | | 1 | 14 | 1246 | 1762 | * | * | * |
| Chemistry | + | 12 | + | 2094 | | | | + | 19 | + | 2022 | | | |
| Computer Science | 7 | 82 | 2482 | 2262 | * | * | * | 36 | 390 | 2200 | 2204 | 2583 | 2359 | 1500 |
| Mathematics | 3 | 5 | 2000 | 1896 | * | * | * | 3 | 65 | 2000 | 2170 | * | * | * |
| Allied Health Professions | + | 1 | + | 1500 | | | | 1 | 47 | 1875 | 2033 | * | * | * |
| Nursing | + | 7 | + | 1714 | | | | + | 63 | + | 1976 | | | |
| Pharmacy | + | 2 | + | 3273 | | | | + | 7 | + | 2859 | | | |
| Physics | + | + | + | + | | | | + | 6 | + | 2247 | | | |
| Other Physical & Earth Sciences | + | + | + | + | | | | + | 3 | + | 1660 | | | |
| Renewable Natural Resources | + | + | + | + | | | | + | 2 | + | 1583 | | | |
| Totals | 215 | 1454 | | | | | | 654 | 6880 | | | | | |

[1] Percentiles are computed on regional data.
[2] Includes economics programs with both business and social science orientation.
* Not computed for fewer than 20 offers.
+ No offers reported.
† The 90th and 50th percentiles are close in value because of a clustering of offers.

(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

Bachelor's Degree Candidates

| BY OCCUPATIONAL TITLE FOR ALL TYPES OF EMPLOYERS | INTERIM PERIOD 1/1/88 THROUGH 2/1/88 | | | | | | | CUMULATIVE PERIOD 9/1/87 THROUGH 2/1/88 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES' | | | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES' | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| **ADMIN. & MGMT. OCCUPATIONS** | | | | | | | | | | | | | | |
| Accountants & Auditors | 81 | 502 | $1989 | $1967 | $2333 | $1958 | $1800 | 202 | 1915 | $1943 | $1951 | $2250 | $1950 | $1666 |
| Banking Occupations | 5 | 19 | 1567 | 1712 | * | * | * | 28 | 109 | 1669 | 1706 | 2000 | 1750 | 1375 |
| Business Administration | 2 | 33 | 2042 | 1674 | * | * | * | 9 | 175 | 1531 | 1612 | * | * | * |
| Consultants | + | 48 | + | 2310 | | | | 4 | 124 | 1878 | 2216 | * | * | * |
| Financial Analysts | + | 16 | + | 2038 | | | | 7 | 118 | 1890 | 1928 | * | * | * |
| Human Resources | + | 5 | + | 1562 | | | | 6 | 66 | 1576 | 1600 | * | * | * |
| Management Trainee | 14 | 100 | 1982 | 1718 | * | * | * | 45 | 532 | 1695 | 1623 | 2316 | 1700 | 1083 |
| **COMPUTER & MATHEMATICAL** | | | | | | | | | | | | | | |
| Computer Programmers | + | 43 | + | 2145 | | | | 18 | 269 | 2150 | 2169 | * | * | * |
| Computer Scientists (incl. Systems Analysts) | 1 | 56 | 1984 | 2245 | * | * | * | 13 | 237 | 2179 | 2207 | * | * | * |
| Mathematician/Statisticians | + | 2 | + | 1403 | | | | + | 32 | + | 2209 | | | |
| **MARKETING & SALES** | | | | | | | | | | | | | | |
| Advertising/Marketing | 9 | 44 | 2315 | 1966 | * | * | * | 47 | 210 | 1776 | 1823 | 2500 | 1666 | 1291 |
| Retail/Wholesale Sales | 3 | 60 | 1550 | 1741 | * | * | * | 17 | 258 | 1425 | 1753 | * | * | * |
| Technical Sales | 5 | 17 | 2149 | 2073 | * | * | * | 8 | 76 | 2115 | 1971 | * | * | * |
| **ALL OTHER OCCUPATIONS** | | | | | | | | | | | | | | |
| Agriculture & Natural Resource Occupations | 1 | 4 | 1650 | 1436 | * | * | * | 5 | 43 | 1496 | 1737 | * | * | * |
| Communications Occupations | + | 6 | + | 1988 | | | | 2 | 51 | 1375 | 1638 | * | * | * |
| Engineers (Engrg. Degree Required) | 89 | 430 | 2396 | 2444 | 2625 | 2451 | 1989 | 209 | 2270 | 2342 | 2403 | 2625 | 2450 | 1983 |
| Health-Related Occupations | + | 7 | + | 2013 | | | | + | 82 | + | 2009 | | | |
| Insurance Occupations | 2 | 17 | 2017 | 1718 | * | * | * | 26 | 90 | 1823 | 1754 | 2200 | 1833 | 1603 |
| Law Enforcement Occupations | + | + | + | + | | | | + | 16 | + | 1814 | | | |
| Nurses | + | 7 | + | 1714 | | | | + | 56 | + | 1994 | | | |
| Production Occupations | + | 8 | + | 2254 | | | | 3 | 63 | 2072 | 2007 | * | * | * |
| Real Estate Occupations | + | 1 | + | 1750 | | | | 1 | 8 | 1250 | 1839 | * | * | * |
| Researchers—Nonscientific | + | 2 | + | 1879 | | | | + | 4 | + | 1773 | | | |
| Researchers—Scientific | 1 | 8 | 2000 | 1968 | * | * | * | 1 | 12 | 2000 | 2021 | * | * | * |
| Social Workers & Recreational Workers | + | 8 | + | 1648 | | | | + | 37 | + | 1457 | | | |
| Transportation & Distribution Occupations | 2 | 11 | 2222 | 2121 | * | * | * | 3 | 27 | 1948 | 1847 | * | * | * |
| Totals | 215 | 1454 | | | | | | 654 | 6880 | | | | | |

' Percentiles are computed on regional data.
* Not computed for fewer than 20 offers.
+ No offers reported.

(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

Master's Degree Candidates
Inexperienced
(One Year Or Less Of Full-Time, Non-Military Employment)

| GRADUATE PROGRAM | INTERIM PERIOD 1/1/88 THROUGH 2/1/88 | | | | | | | CUMULATIVE PERIOD 9/1/87 THROUGH 2/1/88 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[1] | | | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[1] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| **BUSINESS** | | | | | | | | | | | | | | |
| Accounting | 1 | 19 | $2333 | $2137 | * | * | * | 11 | 115 | $2108 | $2257 | * | * | * |
| MBA—Nontechnical Undergraduate | 5 | 26 | 2408 | 2356 | * | * | * | 11 | 145 | 2292 | 2455 | * | * | * |
| MBA—Technical Undergraduate | 1 | 8 | 2500 | 3865 | * | * | * | 5 | 35 | 2716 | 2833 | * | * | * |
| MS—Business | 2 | 5 | 2650 | 2177 | * | * | * | 2 | 24 | 2650 | 2400 | * | * | * |
| Administration (Public, Hospital, etc.) | + | 3 | + | 2612 | | | | + | 5 | + | 2293 | | | |
| Banking & Finance | + | 2 | + | 3386 | | | | 2 | 12 | 1667 | 2680 | * | * | * |
| Industrial Mgmt. (incl. Industrial Admin.) | + | + | + | + | | | | 1 | 1 | 2333 | 2333 | * | * | * |
| Labor/Industrial Relations | + | 1 | + | 2150 | | | | + | 4 | + | 2226 | | | |
| Management Information Systems | + | 1 | + | 1900 | | | | + | 11 | + | 2247 | | | |
| **HUMANITIES & SOCIAL SCIENCES** | | | | | | | | | | | | | | |
| Humanities | + | 2 | + | 1625 | | | | + | 15 | + | 1536 | | | |
| Social Sciences | + | 14 | + | 1831 | | | | + | 62 | + | 1931 | | | |
| **ENGINEERING** | | | | | | | | | | | | | | |
| Aerospace & Aeronautical | 2 | 3 | 2610 | 2640 | * | * | * | 2 | 20 | 2610 | 2871 | * | * | * |
| Bioengineering & Biomedical | + | + | + | + | | | | + | + | + | + | | | |
| Chemical | 1 | 5 | 2900 | 2770 | * | * | * | 1 | 19 | 2900 | 2755 | * | * | * |
| Civil (incl. Construction, Sanitary, & Transportation Engrg.) | + | 1 | + | 2416 | | | | + | 14 | + | 2507 | | | |
| Electrical (incl. Computer Engrg.) | 14 | 30 | 2811 | 2914 | * | * | * | 21 | 124 | 2761 | 2879 | $3000 | $2875 | $2422 |
| Geological | + | 2 | + | 1963 | | | | + | 9 | + | 2415 | | | |
| Industrial | + | 4 | + | 2944 | | | | + | 26 | + | 2687 | | | |
| Mechanical | 7 | 19 | 2818 | 2871 | * | * | * | 7 | 48 | 2818 | 2740 | * | * | * |
| Metallurgical (incl. Metallurgy & Ceramic Engrg.) | 1 | 4 | 2700 | 2750 | * | * | * | 1 | 12 | 2700 | 2773 | * | * | * |
| Nuclear | + | + | + | + | | | | + | 2 | + | 2729 | | | |

*Continued*

[1] Percentiles are computed on regional data.
+ No offers reported.
* Not computed for fewer than 20 offers.
† The 50th and 10th percentiles are close in value because of a clustering of offers.

(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

Master's Degree Candidates
Inexperienced
(One Year Or Less Of Full-Time Non-Military Employment)

| GRADUATE PROGRAM | INTERIM PERIOD 1/1/88 THROUGH 2/1/88 | | | | | | | CUMULATIVE PERIOD 9/1/87 THROUGH 2/1/88 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES' | | | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES' | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| *Continued* | | | | | | | | | | | | | | |
| **SCIENCES** | | | | | | | | | | | | | | |
| Biological | + | 3 | + | $1625 | | | | + | 5 | + | $1609 | | | |
| Chemistry | + | 3 | + | 2383 | | | | 1 | 6 | $2350 | 2468 | * | * | * |
| Computer Science | 7 | 16 | $2794 | 2883 | * | * | * | 7 | 46 | 2794 | 2767 | * | * | * |
| Geology & Related Geological Sciences | + | 1 | + | 1750 | | | | + | 3 | + | 2483 | | | |
| Mathematics | + | 3 | + | 1954 | | | | + | 5 | + | 2215 | | | |
| Physics | 1 | 1 | 2311 | 2311 | * | * | * | 1 | 2 | 2311 | 2724 | * | * | * |
| Totals | 42 | 176 | | | | | | 73 | 770 | | | | | |

' Percentiles are computed on regional data.
+ No offers reported.
* Not computed for fewer than 20 offers.
† The 50th and 10th percentiles are close in value because of a clustering of offers.

(Data Combined For Men and Women)

# AVERAGE MONTHLY SALARY OFFERS

Master's Degree Candidates—Experienced[1]

| GRADUATE PROGRAM | INTERIM PERIOD 1/1/88 THROUGH 2/1/88 | | | | | | | CUMULATIVE PERIOD 9/1/87 THROUGH 2/1/88 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[2] | | | NUMBER OF OFFERS | | AVERAGE $ OFFERS | | PERCENTILES[2] | | |
| | Regional | National | Regional | National | 90th | 50th | 10th | Regional | National | Regional | National | 90th | 50th | 10th |
| Over 1 to 2 years | | | | | | | | | | | | | | |
| MBA - Nontech Undergraduate | 2 | 7 | $2143 | $3100 | * | * | * | 4 | 51 | $2322 | $2855 | * | * | * |
| MBA - Tech Undergraduate | + | 3 | + | 3856 | | | | + | 10 | + | 3043 | | | |
| Over 2 to 4 years | | | | | | | | | | | | | | |
| MBA - Nontech Undergraduate | 2 | 13 | 2659 | 2891 | * | * | * | 2 | 42 | 2659 | 3151 | * | * | * |
| MBA - Tech Undergraduate | 1 | 8 | 2291 | 3937 | * | * | * | 2 | 15 | 2994 | 3815 | * | * | * |
| Over 4 years | | | | | | | | | | | | | | |
| MBA - Nontech Undergraduate | + | 16 | + | 2684 | | | | 1 | 57 | 5000 | 3537 | * | * | * |
| MBA - Tech Undergraduate | + | 11 | + | 4573 | | | | + | 20 | + | 4319 | | | |
| Totals | 5 | 58 | | | | | | 9 | 195 | | | | | |

## DOCTORAL DEGREE CANDIDATES

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ENGINEERING** | | | | | | | | | | | | | | |
| Aerospace | + | + | + | + | | | | + | 2 | + | $4418 | | | |
| Chemical | + | 9 | + | $3601 | | | | + | 15 | + | 3617 | | | |
| Civil (incl. Construction, Sanitary, & Transportation Engrg.) | + | + | + | + | | | | + | 4 | + | 2982 | | | |
| Electrical (incl. Computer Engrg.) | + | 5 | + | 3919 | | | | + | 27 | + | 3910 | | | |
| Mechanical | + | 2 | + | 3667 | | | | + | 19 | + | 3721 | | | |
| Metallurgical (incl. Metallurgy, Materials Engrg./Science & Ceramics) | + | 6 | + | 3770 | | | | + | 16 | + | 3693 | | | |
| **SCIENCES** | | | | | | | | | | | | | | |
| Biological | + | + | + | + | | | | + | 3 | + | 1944 | | | |
| Chemistry | + | 8 | + | 2898 | | | | + | 23 | + | 2808 | | | |
| Computer Science | + | + | + | + | | | | + | 3 | + | 3680 | | | |
| Mathematics | + | 1 | + | 3292 | | | | + | 2 | + | 3126 | | | |
| Physics | + | 2 | + | 2173 | | | | + | 6 | + | 2803 | | | |
| Polymer | + | + | + | + | | | | + | 2 | + | 3855 | | | |
| Totals | + | 33 | | | | | | + | 122 | | | | | |

[1] Years of previous full-time, nonmilitary employment.
[2] Percentiles are computed on regional data.
+ No offers reported.
* Not computed for fewer than 20 offers.

FEBRUARY 1988 SCPA INTERIM REPORT
AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE |
|---|---|---|---|---|---|---|
| ACCOUNTING | 2011 74<br>2333<br>1833 | | | | | |
| BANKING & FINANCE | | | 1375 1 | | | |
| BUSINESS ADMINISTRATION & | | | 1789 3 | | | |
| HUMAN RSRCS (incl LABOR R | | | | | | |
| INSTITUTIONAL MGMT. | | | | | | |
| MANAGEMENT INFO SYSTEMS | | | | | | |
| MARKETING & DISTRIBUTION | | | | | | |
| ECONOMICS | | | | | | |
| LETTERS (incl English, Li | | | | | | |

FEBRUARY 1988 SCPA INTERIM REPORT
AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

FEBRUARY 1938 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE |
|---|---|---|---|---|---|---|
| HUMANITIES - All Other | | | | | | |
| CRIMINAL JUSTICE | | | | | | |
| HISTORY | | | | | | |
| PSYCHOLOGY | | | | | | |
| SOCIAL SCIENCES-All Other | | 1500 1 | 1396 2 | | | |
| ADVERTISING | | | | | | |
| COMMUNICATIONS | | | | | | |
| JOURNALISM | | | | | | |

FEBRUARY 1988 SCPA INTERIM REPORT
AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE |
|---|---|---|---|---|---|---|
| TECHNICAL WRITING | | | | | | |
| AEROSPACE & AERONAUTICAL | | | | | | |
| AGRICULTURAL | | | | | | |
| BIOENGINEERING & BIOMEDIC | | | | | | |
| CHEMICAL | | | | | | |
| CIVIL | | | | 2108 | 1 | |
| ELECTRICAL(INCL COMP ENG) | | | | | | |
| GEOLOGICAL | | | | | | |
| INDUSTRIAL | | | | | | |

FEBRUARY 1988 SCPA INTERIM REPORT
AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE | |
|---|---|---|---|---|---|---|---|
| MECHANICAL | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| METALLURGICAL | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| MINING & MINERAL | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| NUCLEAR | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| PETROLEUM | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| ENGINEERING TECHNOLOGY | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| AGRICULTURAL | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| ARCHITECTURAL & ENVIRONME | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| BIOLOGICAL | / / / | / / / | / / / | / / / | / / / | / / / | / / / |
| CHEMISTRY | / / / | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE |
|---|---|---|---|---|---|---|
| COMPUTER SCIENCE | / / / | / / / | / / / | / / / | / / / | / / / |
| MATHEMATICS | / / / | / / / | / / / | / / / | / / / | / / / |
| ALLIED HEALTH PROFESSIONS | / / / | / / / | / / / | / / / | / / / | / / / |
| NURSING | / / / | / / / | / / / | / / / | / / / | / / / |
| PHARMACY | / / / | / / / | / / / | / / / | / / / | / / / |
| PHYSICS | / / / | / / / | / / / | / / / | / / / | / / / |
| OTHER PHYSICAL & EARTH SC | / / / | / / / | / / / | / / / | / / / | / / / |
| RENEWABLE NATURAL RSRCS | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | HOTELS/MOTELS | | INSURANCE | | MERCHANDISING | | PUBLISHING | | RESEARCH & DEV | | RESTAURANTS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACCOUNTING | | | | | 1750 | 1 | | | | | | |
| BANKING & FINANCE | | | | | | | | | | | | |
| BUSINESS ADMINISTRATION & | | | 1833 | 1 | 1583 | 1 | | | | | | |
| HUMAN RSRCS (incl LABOR R | | | | | | | | | | | | |
| INSTITUTIONAL MGMT. | | | | | | | | | | | | |
| MANAGEMENT INFO SYSTEMS | | | | | | | | | | | | |
| MARKETING & DISTRIBUTION | | | | | 1417 | 2 | | | | | | |
| ECONOMICS | | | | | 1750 | 1 | | | | | | |
| LETTERS (incl English, Li | | | | | | | | | | | | |

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| CURRICULUM | HOTELS/MOTELS | INSURANCE | MERCHANDISING | PUBLISHING | RESEARCH & DEV | RESTAURANTS |
|---|---|---|---|---|---|---|
| HUMANITIES - All Other | / / / | / / / | / / / | / / / | / / / | / / / |
| CRIMINAL JUSTICE | / / / | / / / | / / / | / / / | / / / | / / / |
| HISTORY | / / / | / / / | / / / | / / / | / / / | / / / |
| PSYCHOLOGY | / / / | / / / | / / / | / / / | / / / | / / / |
| SOCIAL SCIENCES-All Other | / / / | / 2200 1 / / | / 1583 1 / / | / / / | / / / | / / / |
| ADVERTISING | / / / | / / / | / / / | / / / | / / / | / / / |
| COMMUNICATIONS | / / / | / / / | / / / | / 2542 1 / / | / / / | / / / |
| JOURNALISM | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | HOTELS/MOTELS | INSURANCE | MERCHANDISING | PUBLISHING | RESEARCH & DEV | | RESTAURANTS |
|---|---|---|---|---|---|---|---|
| TECHNICAL WRITING | / / / | / / / | / / / | / / / | / / / | | / / / |
| AEROSPACE & AERONAUTICAL | / / / | / / / | / / / | / / / | / / / | | / / / |
| AGRICULTURAL | / / / | / / / | / / / | / / / | / / / | | / / / |
| BIOENGINEERING & BIOMEDIC | / / / | / / / | / / / | / / / | / / / | | / / / |
| CHEMICAL | / / / | / / / | / / / | / / / | / / / | | / / / |
| CIVIL | / / / | / / / | / / / | / / / | / / / | | / / / |
| ELECTRICAL(INCL COMP ENG) | / / / | / / / | / / / | / / / | / 2000 / / | 1 | / / / |
| GEOLOGICAL | / / / | / / / | / / / | / / / | / / / | | / / / |
| INDUSTRIAL | / / / | / / / | / / / | / / / | / / / | | / / / |

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| CURRICULUM | HOTELS/MOTELS | INSURANCE | MERCHANDISING | PUBLISHING | RESEARCH & DEV | RESTAURANTS |
|---|---|---|---|---|---|---|
| MECHANICAL | / / / | / / / | / / / | / / / | / / / | / / / |
| METALLURGICAL | / / / | / / / | / / / | / / / | / / / | / / / |
| MINING & MINERAL | / / / | / / / | / / / | / / / | / / / | / / / |
| NUCLEAR | / / / | / / / | / / / | / / / | / / / | / / / |
| PETROLEUM | / / / | / / / | / / / | / / / | / / / | / / / |
| ENGINEERING TECHNOLOGY | / / / | / / / | / / / | / / / | / / / | / / / |
| AGRICULTURAL | / / / | / / / | / / / | / / / | / / / | / / / |
| ARCHITECTURAL & ENVIRONME | / / / | / / / | / / / | / / / | / / / | / / / |
| BIOLOGICAL | / / / | / / / | / / / | / / / | / / / | / / / |
| CHEMISTRY | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | HOTELS/MOTELS | INSURANCE | MERCHANDISING | PUBLISHING | RESEARCH & DEV | RESTAURANTS |
|---|---|---|---|---|---|---|
| COMPUTER SCIENCE | / / / | / / / | / / / | / / / | / / / | / / / |
| MATHEMATICS | / / / | / / / | / / / | / / / | / / / | / / / |
| ALLIED HEALTH PROFESSIONS | / / / | / / / | / / / | / / / | / / / | / / / |
| NURSING | / / / | / / / | / / / | / / / | / / / | / / / |
| PHARMACY | / / / | / / / | / / / | / / / | / / / | / / / |
| PHYSICS | / / / | / / / | / / / | / / / | / / / | / / / |
| OTHER PHYSICAL & EARTH SC | / / / | / / / | / / / | / / / | / / / | / / / |
| RENEWABLE NATURAL RSRCS | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | TRANSPORTATION | | UTILITIES | | OTHER BUSINESS | | AEROSPACE | | AGRICUL, FORES | | AUTO & MECH EQ | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACCOUNTING | | | 1810 | 1 | | | | | | | | |
| BANKING & FINANCE | | | | | | | | | | | | |
| BUSINESS ADMINISTRATION & | | | 1810 | 1 | | | 2366 | 1 | | | 2039 | 2 |
| HUMAN RSRCS (incl LABOR R | | | | | | | | | | | | |
| INSTITUTIONAL MGMT. | | | | | | | | | | | | |
| MANAGEMENT INFO SYSTEMS | | | | | | | | | | | | |
| MARKETING & DISTRIBUTION | 2667 | 1 | | | 1984 | 1 | | | | | | |
| ECONOMICS | | | | | | | | | | | | |
| LETTERS (incl English, Li | | | | | | | | | | | | |

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| CURRICULUM | TRANSPORTATION | | UTILITIES | | OTHER BUSINESS | | AEROSPACE | | AGRICUL, FORES | | AUTO & MECH EQ | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HUMANITIES - All Other | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |
| CRIMINAL JUSTICE | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |
| HISTORY | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |
| PSYCHOLOGY | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |
| SOCIAL SCIENCES-All Other | / / / | 2000 1 | / / / | | / / / | | / / / | | / / / | | / / / | |
| ADVERTISING | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |
| COMMUNICATIONS | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |
| JOURNALISM | / / / | | / / / | | / / / | | / / / | | / / / | | / / / | |

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| CURRICULUM | TRANSPORTATION | | UTILITIES | | OTHER BUSINESS | | AEROSPACE | | AGRICUL. | | FORES | | AUTO & MECH EQ | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TECHNICAL WRITING | | | | | | | | | | | | | | |
| AEROSPACE & AERONAUTICAL | | | | | | | | | | | | | | |
| AGRICULTURAL | | | | | | | | | | | | | | |
| BIOENGINEERING & BIOMEDIC | | | | | | | | | | | | | | |
| CHEMICAL | | | | | | | | | | | | | | |
| CIVIL | | | | | | | | | | | | | | |
| ELECTRICAL(INCL COMP ENG) | | | 2459 | 13 | | | 2555 | 3 | | | 2300 | 1 | | |
| GEOLOGICAL | | | | | | | | | | | | | | |
| INDUSTRIAL | | | 2344 | 9 | | | 2281 | 2 | | | 2384 | 1 | | |

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| CURRICULUM | TRANSPORTATION | UTILITIES | | OTHER BUSINESS | AEROSPACE | | AGRICUL. | FORES | AUTO & MECH EQ |
|---|---|---|---|---|---|---|---|---|---|
| MECHANICAL | | 2485 | 5 | | 2408 | 6 | | 2334 | 3 |
| METALLURGICAL | | | | | | | | | |
| MINING & MINERAL | | | | | | | | | |
| NUCLEAR | | 2451 | 1 | | | | | | |
| PETROLEUM | | | | | | | | | |
| ENGINEERING TECHNOLOGY | | | | | | | | | |
| AGRICULTURAL | | | | | | | | | |
| ARCHITECTURAL & ENVIRONME | | | | | | | | | |
| BIOLOGICAL | | | | | | | | | |
| CHEMISTRY | | | | | | | | | |

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| CURRICULUM | TRANSPORTATION | | UTILITIES | | OTHER BUSINESS | | AEROSPACE | | AGRICUL, FORES | | AUTO & MECH EQ | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMPUTER SCIENCE | | | | | 2083 | 1 | | | | | | |
| MATHEMATICS | 1900 | 1 | | | | | | | | | | |
| ALLIED HEALTH PROFESSIONS | | | | | | | | | | | | |
| NURSING | | | | | | | | | | | | |
| PHARMACY | | | | | | | | | | | | |
| PHYSICS | | | | | | | | | | | | |
| OTHER PHYSICAL & EARTH SC | | | | | | | | | | | | |
| RENEWABLE NATURAL RSRCS | | | | | | | | | | | | |

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| CURRICULUM | BLDG MAT'L MFR | CHEMICAL, DRUGS | COMPUTER & BUS | ELECTR & ELECT | FOOD & BEVERAG | GLASS, PAPER, PK |
|---|---|---|---|---|---|---|
| ACCOUNTING | | 2225 1 | | | | |
| BANKING & FINANCE | | | | | | |
| BUSINESS ADMINISTRATION & | | | | | 2325 1 | |
| HUMAN RSRCS (incl LABOR R | | | | | | |
| INSTITUTIONAL MGMT. | | | | | | |
| MANAGEMENT INFO SYSTEMS | | | | | | |
| MARKETING & DISTRIBUTION | | | | | | |
| ECONOMICS | | | | | | |
| LETTERS (incl English, Li | | 1167 1 | | | | |

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| CURRICULUM | BLDG MAT'L MFR | CHEMICAL, DRUGS | COMPUTER & BUS | ELECTR & ELECT | FOOD & BEVERAG | GLASS, PAPER, PK |
|---|---|---|---|---|---|---|
| HUMANITIES - All Other | / / / | / / / | / / / | / / / | / / / | / / / |
| CRIMINAL JUSTICE | / / / | / / / | / / / | / / / | / / / | / / / |
| HISTORY | / / / | / / / | / / / | / / / | / / / | / / / |
| PSYCHOLOGY | / / / | / / / | / / / | / / / | / / / | / / / |
| SOCIAL SCIENCES-All Other | / / / | / / / | / / / | / / / | / / / | / / / |
| ADVERTISING | / / / | / / / | / / / | / / / | / / / | / / / |
| COMMUNICATIONS | / / / | / / / | / / / | / / / | / / / | / / / |
| JOURNALISM | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | BLDG MAT'L MFR | | CHEMICAL, DRUGS | | COMPUTER & BUS | | ELECTR & ELECT | | FOOD & BEVERAG | | GLASS, PAPER, PK | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TECHNICAL WRITING | | | | | | | | | | | | |
| AEROSPACE & AERONAUTICAL | | | | | | | | | | | | |
| AGRICULTURAL | | | | | | | | | | | | |
| BIOENGINEERING & BIOMEDIC | | | | | | | | | | | | |
| CHEMICAL | | | 2583 | 2 | | | | | | | 2573 | 5 |
| CIVIL | | | | | | | | | | | | |
| ELECTRICAL(INCL COMP ENG) | 2033 | 2 | 2617 | 1 | 2625 | 1 | 2490 | 5 | | | | |
| GEOLOGICAL | | | | | | | | | | | | |
| INDUSTRIAL | | | 2500 | 2 | | | 2188 | 1 | | | | |

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| CURRICULUM | BLDG MAT'L MFR | CHEMICAL, DRUGS | COMPUTER & BUS | ELECTR & ELECT | FOOD & BEVERAG | GLASS, PAPER, PK |
|---|---|---|---|---|---|---|
| MECHANICAL | 2630 2 | 2722 3 | | 2391 1 | | |
| METALLURGICAL | | | | | | |
| MINING & MINERAL | | | | | | |
| NUCLEAR | | | | | | |
| PETROLEUM | | | | | | |
| ENGINEERING TECHNOLOGY | | | | | | |
| AGRICULTURAL | | | | | 1650 1 | |
| ARCHITECTURAL & ENVIRONME | | | | | | |
| BIOLOGICAL | | | | | | |
| CHEMISTRY | | | | | | |

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| CURRICULUM | BLDG MAT'L MFR | | CHEMICAL, DRUGS | | COMPUTER & BUS | | ELECTR & ELECT | | FOOD & BEVERAG | | GLASS, PAPER, PK | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COMPUTER SCIENCE | | | | | 2549 | 6 | | | | | | |
| MATHEMATICS | | | 1900 | 1 | | | 2200 | 1 | | | | |
| ALLIED HEALTH PROFESSIONS | | | | | | | | | | | | |
| NURSING | | | | | | | | | | | | |
| PHARMACY | | | | | | | | | | | | |
| PHYSICS | | | | | | | | | | | | |
| OTHER PHYSICAL & EARTH SC | | | | | | | | | | | | |
| RENEWABLE NATURAL RSRCS | | | | | | | | | | | | |

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| CURRICULUM | METALS & METAL | | PETROLEUM REFI | | SCIENT INSTRU | | TEXTILES | | TIRE & RUBBER | | EDUCATION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACCOUNTING | 1916 | 1 | | | | | | | | | | |
| BANKING & FINANCE | | | | | | | | | | | | |
| BUSINESS ADMINISTRATION & | | | | | 1867 | 1 | 2155 | 3 | | | | |
| HUMAN RSRCS (incl LABOR R | | | | | | | | | | | | |
| INSTITUTIONAL MGMT. | | | | | | | | | | | | |
| MANAGEMENT INFO SYSTEMS | | | | | | | | | | | | |
| MARKETING & DISTRIBUTION | | | | | 1867 | 1 | 1776 | 1 | | | | |
| ECONOMICS | | | | | | | | | | | | |
| LETTERS (incl English, Li | | | | | | | | | | | | |

| CURRICULUM | METALS & METAL | PETROLEUM REFI | SCIENT INSTRU | TEXTILES | TIRE & RUBBER | EDUCATION |
|---|---|---|---|---|---|---|
| HUMANITIES - All Other | / / / | / / / | / / / | / / / | / / / | / / / |
| CRIMINAL JUSTICE | / / / | / / / | / / / | / / / | / / / | / / / |
| HISTORY | / / / | / / / | / / / | / / / | / / / | / / / |
| PSYCHOLOGY | / / / | / / / | / / / | / / / | / / / | / / / |
| SOCIAL SCIENCES-All Other | / / / | / / / | / / / | / / / | / / / | / / / |
| ADVERTISING | / / / | / / / | / / / | / / / | / / / | / / / |
| COMMUNICATIONS | / / / | / / / | / / / | / / / | / / / | / / / |
| JOURNALISM | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | METALS & METAL | | PETROLEUM REFI | | SCIENT INSTRU | TEXTILES | TIRE & RUBBER | EDUCATION |
|---|---|---|---|---|---|---|---|---|
| TECHNICAL WRITING | | | | | | | | |
| AEROSPACE & AERONAUTICAL | | | | | | | | |
| AGRICULTURAL | | | | | | | | |
| BIOENGINEERING & BIOMEDIC | | | | | | | | |
| CHEMICAL | | 2633 | 4 | | | | | |
| CIVIL | | | | | | | | |
| ELECTRICAL(INCL COMP ENG) | | 2567 | 3 | | | | | |
| GEOLOGICAL | | | | | | | | |
| INDUSTRIAL | | | | | | | | |

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| CURRICULUM | METALS & METAL | PETROLEUM REFI | SCIENT INSTRU | TEXTILES | TIRE & RUBBER | EDUCATION |
|---|---|---|---|---|---|---|
| MECHANICAL | | 2175 1 | 2424 1 | 2513 2 | | |
| METALLURGICAL | | | | | | |
| MINING & MINERAL | | | | | | |
| NUCLEAR | | | | | | |
| PETROLEUM | | | | | | |
| ENGINEERING TECHNOLOGY | | | | | | |
| AGRICULTURAL | | | | | | |
| ARCHITECTURAL & ENVIRONME | | | | | | |
| BIOLOGICAL | | | | | | |
| CHEMISTRY | | | | | | |

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| CURRICULUM | METALS & METAL | PETROLEUM REFI | SCIENT INSTRU | TEXTILES | TIRE & RUBBER | EDUCATION |
|---|---|---|---|---|---|---|
| COMPUTER SCIENCE | / / / | / / / | / / / | / / / | / / / | / / / |
| MATHEMATICS | / / / | / / / | / / / | / / / | / / / | / / / |
| ALLIED HEALTH PROFESSIONS | / / / | / / / | / / / | / / / | / / / | / / / |
| NURSING | / / / | / / / | / / / | / / / | / / / | / / / |
| PHARMACY | / / / | / / / | / / / | / / / | / / / | / / / |
| PHYSICS | / / / | / / / | / / / | / / / | / / / | / / / |
| OTHER PHYSICAL & EARTH SC | / / / | / / / | / / / | / / / | / / / | / / / |
| RENEWABLE NATURAL RSRCS | / / / | / / / | / / / | / / / | / / / | / / / |

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| CURRICULUM | HEALTH SRVCS | NON-PROFIT ORG | FEDERAL GOVERN | | LOCAL/STATE GO | |
|---|---|---|---|---|---|---|
| ACCOUNTING | | | 1250 | 1 | 1479 | 1 |
| BANKING & FINANCE | | | | | | |
| BUSINESS ADMINISTRATION & | | | | | | |
| HUMAN RSRCS (incl LABOR R | | | | | | |
| INSTITUTIONAL MGMT. | | | | | | |
| MANAGEMENT INFO SYSTEMS | | | | | | |
| MARKETING & DISTRIBUTION | | | | | | |
| ECONOMICS | | | | | | |
| LETTERS (incl English, Li | | | | | | |

FEBRUARY 1988 SCPA INTERIM REPORT
AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | HEALTH SRVCS | NON-PROFIT ORG | | FEDERAL GOVERN | LOCAL/STATE GO |
|---|---|---|---|---|---|
| HUMANITIES - All Other | | | | | |
| CRIMINAL JUSTICE | | | | | |
| HISTORY | | | | | |
| PSYCHOLOGY | | | | | |
| SOCIAL SCIENCES-All Other | | 1666 | 1 | | |
| ADVERTISING | | | | | |
| COMMUNICATIONS | | | | | |
| JOURNALISM | | | | | |

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BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | HEALTH SRVCS | NON-PROFIT ORG | FEDERAL GOVERN | | LOCAL/STATE GO |
|---|---|---|---|---|---|
| TECHNICAL WRITING | | | | | |
| AEROSPACE & AERONAUTICAL | | | | | |
| AGRICULTURAL | | | | | |
| BIOENGINEERING & BIOMEDIC | | | | | |
| CHEMICAL | | | | | |
| CIVIL | | | 1606 | 1 | |
| ELECTRICAL(INCL COMP ENG) | | | 2075 | 5 | |
| GEOLOGICAL | | | | | |
| INDUSTRIAL | | | | | |

FEBRUARY 1988 SCPA INTERIM REPORT
AVERAGE MONTHLY SALARY OFFERS
BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | HEALTH SRVCS | | NON-PROFIT ORG | | FEDERAL GOVERN | | LOCAL/STATE GO | |
|---|---|---|---|---|---|---|---|---|
| MECHANICAL | / / / | / / / | / / / | 1859 | 3 | / / / | / / / | |
| METALLURGICAL | / / / | / / / | / / / | | | / / / | / / / | |
| MINING & MINERAL | / / / | / / / | / / / | | | / / / | / / / | |
| NUCLEAR | / / / | / / / | / / / | 1989 | 2 | / / / | / / / | |
| PETROLEUM | / / / | / / / | / / / | | | / / / | / / / | |
| ENGINEERING TECHNOLOGY | / / / | / / / | / / / | | | / / / | / / / | |
| AGRICULTURAL | / / / | / / / | / / / | | | / / / | / / / | |
| ARCHITECTURAL & ENVIRONME | / / / | / / / | / / / | | | / / / | / / / | |
| BIOLOGICAL | / / / | / / / | / / / | | | / / / | / / / | |
| CHEMISTRY | / / / | / / / | / / / | | | / / / | / / / | |

FEBRUARY 1988 SCPA INTERIM REPORT
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BY CURRICULUM & EMPLOYER

FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT
INTERIM PERIOD 01/01/88 THROUGH 02/01/88



| CURRICULUM | HEALTH SRVCS | NON-PROFIT ORG | FEDERAL GOVERN | LOCAL/STATE GO |
|---|---|---|---|---|
| COMPUTER SCIENCE | / / / | / / / | / / / | / / / |
| MATHEMATICS | / / / | / / / | / / / | / / / |
| ALLIED HEALTH PROFESSIONS | / / / | / / / | / / / | / / / |
| NURSING | / / / | / / / | / / / | / / / |
| PHARMACY | / / / | / / / | / / / | / / / |
| PHYSICS | / / / | / / / | / / / | / / / |
| OTHER PHYSICAL & EARTH SC | / / / | / / / | / / / | / / / |
| RENEWABLE NATURAL RSRCS | / / / | / / / | / / / | / / / |

AVERAGE MONTHLY SALARY OFFERS FEBRUARY SCPA REGIONAL INTERIM REPORT NUMBER 1

BY TECH - NON-TECH & EMPLOYER INTERIM PERIOD 01/01/88 THROUGH 02/01/88 PART 1

| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE |
|---|---|---|---|---|---|---|
| BACHELOR NON-TECH | 2011 74<br>2333<br>1833 | 1500 1 | 1589 6 | | | |
| BACHELOR TECHNICAL | | | | 2108 1 | | |

AVERAGE MONTHLY SALARY OFFERS FEBRUARY SCPA REGIONAL INTERIM REPORT NUMBER 1

BY TECH - NON-TECH & EMPLOYER INTERIM PERIOD 01/01/88 THROUGH 02/01/88 PART 2

| CURRICULUM | HOTELS/MOTELS | INSURANCE | | MERCHANDISING | | PUBLISHING | | RESEARCH & DEV | | RESTAURANTS |
|---|---|---|---|---|---|---|---|---|---|---|
| BACHELOR NON-TECH | | 2017 | 2 | 1583 | 6 | | | | | |
| BACHELOR TECHNICAL | | | | | | 2542 | 1 | 2000 | 1 | |

AVERAGE MONTHLY SALARY OFFERS FEBRUARY SCPA REGIONAL INTERIM REPORT NUMBER 1

BY TECH - NON-TECH % EMPLOYER INTERIM PERIOD 01/01/88 THROUGH 02/01/88 PART 3

| CURRICULUM | TRANSPORTATION | | UTILITIES | | OTHER BUSINESS | | AEROSPACE | | AGRICUL, FORES | | AUTO & MECH EQ | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BACHELOR NON-TECH | 2334 | 2 | 1810 | 2 | 1984 | 1 | 2366 | 1 | | | 2039 | 2 |
| BACHELOR TECHNICAL | 1900 | 1 | 2427<br>2550<br>2275 | 28 | 2083 | 1 | 2425 | 11 | | | 2337 | 5 |

AVERAGE MONTHLY SALARY OFFERS FEBRUARY SCPA REGIONAL INTERIM REPORT NUMBER 1

BY TECH - NON-TECH & EMPLOYER INTERIM PERIOD 01/01/88 THROUGH 02/01/88 PART 4

| CURRICULUM | BLDG MAT'L MFR | | CHEMICAL, DRUGS | | COMPUTER & BUS | | ELECTR & ELECT | | FOOD & BEVERAG | | GLASS, PAPER, PK | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BACHELOR NON-TECH | | | | | 1696 | 2 | | | 2325 | 1 | | |
| BACHELOR TECHNICAL | 2331 | 4 | 2539 | 9 | 2560 | 7 | 2404 | 8 | | | 2419 | 6 |

AVERAGE MONTHLY SALARY OFFERS FEBRUARY SCPA REGIONAL INTERIM REPORT NUMBER 1

BY TECH - NON-TECH & EMPLOYER INTERIM PERIOD 01/01/88 THROUGH 02/01/88 PART 5

| CURRICULUM | METALS & METAL | | PETROLEUM REFI | | SCIENT INSTRU | | TEXTILES | | TIRE & RUBBER | | EDUCATION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BACHELOR NON-TECH | 1916 | 1 | | | 1867 | 2 | 2061 | 4 | | | | |
| BACHELOR TECHNICAL | | | 2551 | 8 | 2424 | 1 | 2513 | 2 | | | | |

AVERAGE MONTHLY SALARY OFFERS FEBRUARY SCPA REGIONAL INTERIM REPORT NUMBER 1

BY TECH - NON-TECH & EMPLOYER INTERIM PERIOD 01/01/88 THROUGH 02/01/88 PART 6

| CURRICULUM | HEALTH SRVCS | NON-PROFIT ORG | | FEDERAL GOVERN | | LOCAL/STATE GO | |
|---|---|---|---|---|---|---|---|
| BACHELOR NON-TECH | | 1666 | 1 | 1250 | 1 | 1479 | 1 |
| BACHELOR TECHNICAL | | | | 1958 | 11 | | |

FEBRUARY 1988 SCPA INTERIM REPORT
BY TECHNICAL/NON TECHNICAL CURRICULUM & EMPLOYER PART 1 INTERIM PERIOD 01/01/88 THROUGH 02/01/88

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT

| CURRICULUM | PUBL ACCNTNG | ADVERTISING | BANKING INSTIT | COMPTR/DATA P | CONSULT SVCS | FINANCE |
|---|---|---|---|---|---|---|
| MBA--NON-TECH | 2583 3 | | 2125 1 | | | |
| MBA--TECH | 2500 1 | | | | | |

FEBRUARY 1988 SCPA INTERIM REPORT
BY TECHNICAL/NON TECHNICAL CURRICULUM & EMPLOYER PART 2 INTERIM PERIOD 01/01/88 THROUGH 02/01/88

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT

| CURRICULUM | HOTELS/MOTELS | INSURANCE | MERCHANDISING | PUBLISHING | RESEARCH & DEV | RESTAURANTS | |
|---|---|---|---|---|---|---|---|
| MBA--NON-TECH | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |
| MBA--TECH | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |

FEBRUARY 1988 SCPA INTERIM REPORT
BY TECHNICAL/NON TECHNICAL CURRICULUM & EMPLOYER PART 3 INTERIM PERIOD 01/01/88 THROUGH 02/01/88

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT

| CURRICULUM | TRANSPORTATION | UTILITIES | | OTHER BUSINESS | AEROSPACE | AGRICUL, FORES | AUTO & MECH EQ |
|---|---|---|---|---|---|---|---|
| MBA--NON-TECH | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |
| MBA--TECH | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |
| | / | / | / | / | / | / | / |

FEBRUARY 1988 SCPA INTERIM REPORT
BY TECHNICAL/NON TECHNICAL CURRICULUM & EMPLOYER PART 4 INTERIM PERIOD 01/01/88 THROUGH 02/01/88

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT

| CURRICULUM | BLDG MAT'L MFR | CHEMICAL, DRUGS | COMPUTER & BUS | ELECTR & ELECT | FOOD & BEVERAG | GLASS, PAPER, PK |
|---|---|---|---|---|---|---|
| MBA--NON-TECH | / / / | / / / | / / / | / / / | / / / | / / / |
| MBA--TECH | / / / | / / / | / / / | / / / | / / / | / / / |

FEBRUARY 1988 SCPA INTERIM REPORT
BY TECHNICAL/NON TECHNICAL CURRICULUM & EMPLOYER PART 5 INTERIM PERIOD 01/01/88 THROUGH 02/01/88

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT

| CURRICULUM | METALS & METAL | PETROLEUM REFI | SCIENT INSTRU | TEXTILES | TIRE & RUBBER | EDUCATION | | |
|---|---|---|---|---|---|---|---|---|
| MBA--NON-TECH | / | / | / | / | / | / 2166 | 1 | / |
| | / | / | / | / | / | / | | / |
| | / | / | / | / | / | / | | / |
| MBA--TECH | / | / | / | / | / | / | | / |
| | / | / | / | / | / | / | | / |
| | / | / | / | / | / | / | | / |

FEBRUARY 1988 SCPA INTERIM REPORT
BY TECHNICAL/NON TECHNICAL CURRICULUM & EMPLOYER PART 6 INTERIM PERIOD 01/01/88 THROUGH 02/01/88

AVERAGE MONTHLY SALARY OFFERS TO MBA CANDIDATES FEBRUARY 1988 SCPA REGIONAL INTERIM REPORT

| CURRICULUM | HEALTH SRVCS | NON-PROFIT ORG | FEDERAL GOVERN | LOCAL/STATE GO |
|---|---|---|---|---|
| MBA--NON-TECH | / | / | / | / |
| | / | / | / | / |
| | / | / | / | / |
| MBA--TECH | / | / | / | / |
| | / | / | / | / |
| | / | / | / | / |